

THE WEEKLY



"For they heard them speak with tongues, and magnify God." Acts 10:46.

Vols

No. 2.

CLEVELAND, TENN., SATURDAY, JAN. 10, 1914.

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Holy Living.

Life in the Home. Life in Business.

Obligations taken by accepting Christ as Savior and Head of The Church.

Many seem to think that the experience of holiness is not needed until death, but their opinions certainly do not harmonize with the teachings of Scripture. "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." (Eph. 1:3, 4.) Holiness was provided for us even before the foundation of the world. Then to show that this experience was meant for us while we are living in this world we only have to refer to a few

Scriptures: "That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life." (Luke 1:74, 75.) "Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and Godly, in this present world." (Titus 2:12.) While many proof texts could be given yet there is little need of but one more. "I charge you by the Lord that this epistle be read unto all holy brethren." (1 Thes. 1:27.) Now it is not likely Paul meant to have this epistle read to other than living people and they were

referred to as being holy which surely teaches that people are expected to be holy while they yet remain in this state of mortality.

Now when people profess holiness it is necessary for them to have a holy life. Holy living means a holy life and a holy life means holy living. To claim sanctification as an experience and that same person living an unclean or unholy life is absurd and hypocritical.

"For God has not called us unto uncleanness, but unto holiness." (1 Thes. 4:7.) A hypocrite is looked upon as being degraded and mean.

Jesus gives a hypocrite a very low standing among men. He denounces them in the strongest terms. "Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me (Mat. 15:7-9.) But if you claim

you have the Holy Ghost — if you claim you are sanctified and do not live the life of holiness as outlined by the Bible then you are one and your worship is vain and Jesus denounces you along with the Scribes and Pharisees of His day.

One reason why holiness has such a bad reputation among many people is because of some who profess the experience mingling with and claiming to be of the number and yet do not live the true holy life. When one who claims the experience fails to live the life it brings dishonor on those who do and puts a reproach on the worthy name of the very Christ they claim to love and serve.

"And one shall say unto him, What are these wounds in thine hands? Then he shall answer, those with which I was wounded in the house of my friends." (Zech. 13:6.)

When a person has the real experience it will show itself in the home and in business.

The life in the home should be guarded with all vigilance. There is no place where one is so apt to become a little careless about his conversation and conduct as when he is among his familiar friends. He will put on his best appearance when meeting strangers, but among those with whom he mingles every day he is not so particular. What a shame that one will be more particular when in company of strangers than when with his own wife and children! If any difference the wife and children should have the first place and he should strive

harder to live the pure holy life, if it takes more effort to do it, in the home than when among strangers, yet it is just as necessary one place as the other.

"Wives, submit yourselves unto your own husbands, as unto the Lord." (Eph. 5:22.) But what kind of a husband is she to submit to and what is his duty? This is no one sided affair. "Husbands, love your wives, even as Christ also loved the church and gave himself for it." (Eph. 5:25.) "Children, obey your parents in the Lord for this is right." (Eph. 6:1.) But what kind of parents are the children expected to obey? Parents in the Lord. Holy parents. Those who are not hypocrites. And if the parents profess sanctification as an experience and do not live their testimony at home the children will soon understand it and it will soon work the same hypocritical nature in them.

A story is told of a chicken dying that was owned by a Methodist preacher. He told his little son to carry it out and bury it. In obedience, the little fellow took the chicken and went off with it. After a few days the father discovered a bad smell about the poultry yard. On examination he found the same dead chicken lying back of the chicken house on top of the ground partially decayed. He called his little son and reminded him that he told him to bury the foul to which the boy replied, "I did, father just like you told me to. I laid him out there and sprink-

led dirt over him just like you told the gentleman in the parlor the other day that people should be baptized, which the Bible says is a burial." The little fellow in obedience to his father's instructions acted the hypocrite. He said he buried the foul, but really he did not bury the foul and the father was to blame for the son's hypocrisy.

Your life in the home is being watched very carefully, not only by those lovely bright eyed darlings for whom you are responsible in a great measure, but the all seeing eye of God sees you when you testify to holiness and then when you do not live it at your home. He can see you when you do things on the sly that you know the Holy people do not approve of. It is said, you can fool some of the people some of the time but you cannot fool all of the people all of the time. "Be sure your sin will find you out." Num. 32:23.

It hardly worth while to say that if a man has an experience of sanctification and lives a life of holiness in his home will find its way into his business. Some people claim they cannot live a life of holiness and hold any business relation with the world. But that this is a mistake has been successfully demonstrated in many instances. Jesus did not pray that his disciples be taken out of the world, but that they be kept from the evil. Abraham did honest business and was a friend of God and honored with a name as the father of the faithful. Paul in giving instructions to

I am sending .50c on my subscription to the Evangel. I am glad it is going to be a weekly paper, for it is all the preacher I have where I live. It makes me feel like I have been to meeting when I read it. I don't get to go to meeting very often but I praise the Lord

"DOPE" for Holiness Fighters,
It's to the point. 32 pages. Price,
15c. Evangel Pub. Co.,
Cleveland, Tenn.

The Church of God Evangel

A. J. TOMLINSON, Editor.

CHAS. H. SHIMON, Office Editor and
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SPECIAL NOTICE.

If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

EVANGEL PUB. CO.

2524 Gant St.

Cleveland, Tenn.

NOTICE.

Notice is hereby given to the Churches of God in Ga. that H. W. McArthur, Gainesville, Ga. has been appointed as State Treasurer for the tithe of the free-will offerings, which is to be used as a Missionary fund.

C. M. Padgett.

If you are especially interested in some "Holiness fighter" send him a copy of "DOPE" 32 pages, 15c.

FT. WHITE, FLA.

Dear Bro. Tomlinson and all the Evangel Family:— Greeting in Jesus' name. I am glad to say that God is putting his seal on the work here by sending great signs from Heaven. One Bro. W. E. Evans, who is of the family of God, in front of his door every fair day comes a beautiful vapor of rain and has been for 3 months, about 20 ft. square. I am glad Jesus is our Physician. One little child 3 yrs. old was run over with a twohorse load of corn. The blood ran out of its mouth. Three worldly people witnessed the scene and went and got others to see it die, but glory! the Lord healed it completely, and the child got up and called for something to eat. Glory! Glory!

A worldly man came to be prayed for one night. He had gotten burned very badly, he also had a sore leg of 13 years standing with which he had spent several dollars to doctor, but could not be cured. In answer to prayer, God healed him completely. Next morning his leg was shed off. Glory! Amen!

Eleven have received the Holy Ghost this year, several saved and 11 added to the Church of God in this little band. We are in need of some one with a tent to hold a meeting — some one who is out and out for God.

Pray for us.

S. W. Kerce.

SODDY, TENN.

Just a few words to the Evangel readers. I want to praise God for the Holy Ghost, and for baptizing my wife. Glory to God in the highest. Thank God for a know-so religion, with the evidence of speaking in other tongues. Hallelujah! The church here is fixing to build a church house. Pray for us that the Lord will add His blessings to help and give us health and strength.

C. C. Luttell.

Pinsan, Ala. — I want to praise God through your paper for what he has done for me. Am filled with the Holy Ghost and still living for Him. Glory! I don't get much con-

solation here for there are no pentecost people here. Pray that I may stay humble at the feet of Jesus.

Lee Sullivan.

Sobey, Miss. Praise God for the Comforter that abides forever. I thank God for the witness that makes us know he has come. I am in His dear hands to be used of Him when and where he leads. Pray that I may know His will in all things. D. W. Dullahite

KEYSVILLE, FLA.

To the Evangel Family. Greeting:

It has been laid upon my heart, for some time, to ask the Evangel family for Jesus sake to make a sacrifice and let us help make the paper a weekly, by sending it into new homes.

It is worth so much to me and many others' that do not hear much preaching. It is the deepest Bible teaching I get. I could say a great deal but there is not room enough in the paper for all.

We were asked, at our Camp Meeting, to tell how we got into the Church of God. So I will give my answer here

I was at Pleasant Grove and was fellowshiping the members, who were standing in a row that reached from side to side of the tabernacle, and before I got through I realized that it WAS the Church of God and I went to Bro. Tomlinson and asked him to put my name down, and I am glad that "I can say I'm one of them."

The more I know of it the better I love it.

Glory! Glory to His name.

I am in my seventy second year and this is my first effort or attempt to write for a paper

Your sister in Jesus,

Mrs. James A. Moody.

We are greatly encouraged at the interest taken by Evangel friends in boosting the weekly. We are keeping a record of the "Workers" and the subscriptions they send in. Some time during the year we mean to print it, just to show what pluck and hustling can accomplish.

LESSONS FROM OLD TESTAMENT CHARACTERS.

"Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you." Dent. 4:1

Those of us who have studied the Sunday School Lessons for the last year have surely been greatly blessed by the study of these old Testament characters. Surely we can truly say, God works in a mysterious way, His wonders to perform.

As we look upon His dealings with His children today, we find He is just as wonderfully working as He did in the days of the old patriarchs and prophets. His plans must still be carried out, and it is you and I on whom He is depending to carry out these plans.

We, today, are making history in the church of God just the same as they made this history we have been studying.

If our Lord should inspire some one to write our history, what would it contain? What about the Golden Calf? Would any one who may read this be recorded as a worshiper of the golden calf in some form or other? Have we something we love and trust more than God? What about those friends who would turn their back on you, should you go on and do what you know God desires you to do? What about that property, gold, silver, or perhaps the thing that stands in the way of God's children more than anything else, is the self life. Can we give that up or does it stand before us today as the golden calf before the children of Israel?

What about that murmuring. Are we murmuring and will God have to keep us in the wilderness 40 years, as a punishment? Can we go on to our promised inheritance bearing the hardships of the way without murmuring? Are we willing for God to have His way in our lives and carry out His plans through us?

I wonder how many dear ones have prayed and prayed for something to take place in their lives, or others, or perhaps have prayed for ways and means to be provided for them to do a work they feel God has called them to do, and for awhile their faith seemed unwavering, but because they did not get it in their own time and way, and the evils and hardships came thick and fast, they began to murmur and complain, and God had

to withhold the desired blessing from them, until they learned the lesson he was trying to teach them. And sometimes the murmuring is so great and the faith so small, the desired blessing cannot be given.

It may be they were just in sight of an answer to that prayer as the children of Israel were in sight of the promised land.

Oh! let us be steadfast in the faith and let us wait patiently on the Lord and He says He shall give us the desire of our heart.

Like Moses has someone started out as a leader of God's children and failed to give God all the glory and were deprived the blessing of entering the promised land? They had only a glimpse of what God had in store for them, but because they have taken the glory on themselves they have failed to see the full demonstration of His power in their lives. God help us to see that our success lies in humility.

Like Joshua, have we proved so faithful in the little things of life, have we proved so true to our trust, have we proved so courageous along the way, that giants and walled cities have no effect on us, but we cry out, "Let us go over and possess the land, we are well able," or do we say the giants are too great and the cities all walled in and our army too small for us to accomplish anything? Which crowd do we belong to? If we belong to Joshua's company some one will be ready, when God is through with some worker of His, to let his mantle fall on him or her and carry forward the work God has begun. Some one who can trust God to remove Jordans that lie in the way some one who can have faith in God till the very walls of the enemy shall crumble and fall at the shouts of his army.

"Hear, therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey." Dent. 6:3.

R. L. Cotnam tells how his dwelling and their place of meeting was fired into, but says "I expect to hold the fort by the help of the Lord. Some meet me on the street and curse and abuse me but all to the glory of God." The brethren there at Sale Creek, Tenn. are preparing to build a house of worship and ask offerings as the Lord may lead.

Short Testimonies.

Rossville, Ga.— Dear Saints, I am well pleased with the thought of the paper becoming a weekly. I can't do without them they are food to my soul. I praise God for saving and sanctifying me wholly. I serve Him 365 days in the year. Hallelujah! I am on the King's highway, walking in the footsteps of Jesus.

M. C. Lee.

Wimauma, Fla.— To the Evangel Family, I praise God for what He has done for me. He saved, sanctified, and three years ago last Oct. he wonderfully baptized me with the Holy Ghost and healed my body. Since that time I have taken Jesus for my healer. Praise his precious name. Husband had typhoid fever and we trusted God and he healed him. After returning to Fla. we took small pox, and oh how wonderfully Jesus healed us. Husband and son were able to grub oaks while they were broke out. Praise Jesus, I desire to be more like Him and do His will.

Your sister under the blood,

Mrs. Annie Edenfield,

Hiwassee, Tenn.— I am still saved, sanctified and filled with the Holy Ghost. Last Monday night I was in one of the best meetings that I ever was in. Bro. Walker conducted the service and our interpreter was drawn by the power of God to the fire and just took his hands and lifted up fire with them and handled fire all over the house and no one was burned, glory to God for his power and for the way he is using His saints. The power fell on all the saints and they nearly all handled the fire.

Tenny Carson.

Belmont, N. C. — I am a member of the Church of God and happy in Jesus today. I do wish more people could get what I have. Pray for me and my husband. May the Lord bless you all and save souls. Your sister, Essie Crouch.

Pointed Paragraphs.

By Sam C. Perry, Gainesville, Ga.

The most prominent characteristic of a Christian in any stage, is a loving disposition. "Now abideth faith, hope and charity (Divine love), but the greatest of these is charity.

Jesus never said "Drive My sheep" but "Feed My sheep". Scolding abusing and biting is not feeding, but even hinders the sheep from feeding, and is a good way to drive the sheep away. He who speaks to "edification, exhortation and comfort" is needed to keep the flock together.

A Christlike love for all men, manifested in our outward lives is one of the best evidences of our love for God. An increase of spiritual light and power on any line will mean more humble Christlike love in our daily life.

Spiritual blessings in the heart open our understanding to the truths of God's word. "God is a spirit and they that worship Him must worship Him in spirit and in truth", but it is impossible to thus worship Him without His grace being applied to our spiritual nature. Through Jesus Christ it is applied. We are regenerated, Sanctified and baptised with the Holy Ghost and as we live true to Him where His blessings continue upon us, other truths are constantly opening up to our understanding.

It is sometimes necessary to rebuke them sharply that they may be sound in the faith, but how often the "feeble minded" and "weak" get rebuking instead of "comfort" and "support", as St. Paul directed, and while each is getting his proper attention, it should be remembered that patience must be exercised with all and at all times.

Jesus said, "By this shall all men know that ye are my disciples, if ye have love one to another." Jno. 13:35. The church of God can no more afford to be without this evidence of its alliance to Jesus Christ today, than the day when Jesus first established it upon earth. If we would make good our claims on earth, let's

be sure we bear the Bible characteristics. If we fail in one point so great as this, how shall we measure up in other things?

Sanctification is not a state where evil tempers, wrong words, etc., etc. are for ever unconditionally done away, but it is a true state where all these and every wrong thing, is done away, and remains away, so long as we remain under the blood, which cleanses and keeps cleansed only as long as we live under its purifying flow. If I am sanctified to-day it is by the blood which cleanses and keeps me so right now. Last year's or last month's or last week's application is not sufficient, but moment by moment, the blood must keep me this minute. The reason so many who have been sanctified and baptised with the spirit, give way to tempers, and many other little things that are not becoming to a saint, is they get out from under the blood.

Under the blood we are enabled to so far "Walk in the Spirit" that we may not fulfill the desire of the flesh. Just here is the line between the flesh and the spirit, getting under the blood, then let us pass on, get under the blood and never turn back.

M. S. Lemons is engaging the enemy at Cascilla, Miss. He requests a roll of sample copies and we hope will round up a nice roll of subscribers.

Bro. Henry Ruggles writes that the church house at Jacksonville was burned on the night of Dec. 25.

They crave the prayers of the saints and will appreciate any help that may be given. Address him at 2005 Davis St., Jacksonville, Fla.

MEETING AT MELOSE, GA.

Dear Evangel Family:

"Grace be unto, you and peace, from God our Father, and from the Lord Jesus Christ." (1 Cor. 1:3.)

How we praise God for the wonderful time He gave at the Assembly.

It was the largest ever held, and indeed, a feast of good things. How God did manifest his power and glory, and show to us who had attended the Assembly before, that His Church had gone several rounds higher toward the standard. Praise our God the "Old Field Note" is in our possession, and the "Old land marks" are still standing, and every year brings us closer to them.

Let us be STRONG and of a GOOD COURAGE, and gain all the ground we can this New Year.

We left Cleveland after Assembly to assist Bro. Lemons in a meeting in South Ga, near Melrose. On the way we stopped at Chattanooga, Tenn. for Thanksgiving, and enjoyed the services that day, God is blessing His Church at that place, and we rejoiced to see the dear saints free and shouting the victory.

Next morning we left for Atlanta, Ga. and preached every night and twice on Sunday while there, and the Lord did wonderfully bless, and the power fell every service.

From there we went to Valdosta, Ga. and found Bro. Murray, the Pastor, with a good case of small pox.

Next we joined Bro. Lemons in the battle at Melrose. He arrived during the first service on Saturday night. At the very beginning of the meeting the Spirit began to weep through us.

Bro. Lemons preached his first sermon Sunday morning with tears streaming from his eyes. Awful burdens came upon some of the saints, and they lay prostrate on the floor under them. It was a heart searching time. Backsliders were reclaimed and some of the saints who were bound got free, and the power began to fall and God did melt hearts with His great white heated love. And as the glory of the Lord filled the place, some were leaping, dancing, shouting, and speaking in other tongues. As the Holy Ghost played on the organ, a number would be on the floor dancing under the power. Sinners came to the altar crying to God for mercy. The last Sunday night of the meeting.

(Continued on page 7.)

SUNDAY SCHOOL LESSON

—Edited by—

F. J. Lee.

Note. These lessons will appear each week, and will be on the next Sunday's lesson. Special rates will be given for use in Sunday Schools as follows: Five or more copies to one address, 20 cents each per quarter.

Luke 10:25-37.

Motto Text—Thou shalt love thy neighbor as thyself. Mark 12:31.

Central Truth—Do unto others as you would have them do to you.

Time A. D. 29. Place Perea

Who was seemingly inquiring about his soul's welfare. v. 25.

A certain lawyer. Matt 22:35

Was he really sincere about it?

No only trying to tempt Jesus.

How did Jesus answer him? v. 26.

He referred him to the law of Moses. Dent. 6:5.

Did he know the law without referring to it?

No doubt he did by the ready quotation. v. 27

How did He say we should love the Lord?

With all thy heart, strength and mind.

Was it enough to just love the Lord?

No, He says, "And thy neighbor as thyself."

Was the answer satisfactory to Jesus? v. 28.

Yes, He said, "Thou hast answered right." Lev. 18:5.

How did he try yet to hold his ground? v. 29.

By asking another question, "Who is my neighbor?"

How did Jesus make him answer his own question? v. 30.

By telling the story of a man falling among thieves.

How many men, according to the story, were passing and saw the man half dead? Ps. 38:11.

Three: Priest, Levite and Samaritan.

Who of the three showed any mercy to him?

The Samaritan. Jno. 4:9. Matt. 5:44. Gal. 6:10

Which did the lawyer decide was the man's neighbor?

The one that showed mercy.

What did Jesus tell the lawyer to do?

"Go and do thou likewise."

PRACTICAL THOUGHTS.

V. 25. Many people to-day are ready to talk of heaven, and how to live, but don't put it into practice.

V. 26. The Bible is our only way-bill to heaven; and is the light that will lead us to that all hearted love, toward God. V. 27. Which is evidenced by love to neighbors.

V. 36. And the question should be not "who is my neighbor?" but "To whom can I be a neighbor?" "A good man out of the good treasure of his heart bringeth forth that which is good." Luke 6:45.

The good deed done by the Samaritan, contrasted by the other men, has given him the title, "Good Samaritan" the world over. Let us abound in love toward God, which will make us good neighbors.

(From page 6.)

ing while Bro. Lemons was preaching, all at once, people began to cry and scream, and arose from their seats all over the congregation, and came rushing to the altar, until the entire front and part of the isles were filled with seekers. Oh, such a scene as it was, can't be described, people crying to God and saints rejoicing. Bro. C. R. Curtis, who had been helping in the meeting, was missing this entire service, and when the brethren got to their homes that night he was still missing, and they lighted their lanterns and went out in search for him, and he came to them out of the woods where God had held him in prayer that night while Bro. Lemons preached.

No wonder the fire fell in such a mighty way. Prayer is the Key that unlocks Heaven's door. Praise God for the victory he gave.

The saints were wonderfully blessed and a number of backsliders reclaimed. 11 received the Holy Ghost. 6 added to the Church, and quite a number healed. We left the dear ones shouting the victory, and preparing to have a Sunday School.

We with Bro. Lemons bade them farewell, and came on to Miss. for the Christmas meeting to be held near Cascilla on the old Stonefield

Camp Grounds. We are here in a hard battle at this writing, but looking to Jesus our Captain, who has never lost a battle. There are many hungry hearts in Miss. Pray for us in this field. The harvest truly is white but the laborers are few.

Your sister in Him,
Mrs. Clyde Haynes.

NOTICE.

By Gen. Overseer.

Will Powell, who has been identifying himself with the Church of God, is in serious error and should not be recognized anywhere as a minister of the gospel. We trace him from Alabama City, Ala. to Graysville and Dayton, Tenn., to some points in Ga. and the last place we have heard of him was Dunham, Ky.

Geo. Haslop has been disfellowshipped by the Church at Raton, N. Mex. and is no more recognized as one of us.

In Aug. 15, 1913 no. of the Evangel appeared a notice stating that Will McPherson of Chattanooga, who had been disfellowshipped from the Church of God, had organized a church in Hill City calling it the Church of God.

The notice was given to inform the public that they were not of us. We are now delighted to report that brother McPherson has seen his error, has gone back to the Church at Ridgedale, made his confession, asked their forgiveness and he is now reinstated in full fellowship.

Bro. McPherson is a promising young man and the devil has been using every means to ruin his usefulness, but we believe the brother will yet overcome and be a useful man for God and His Church.

It gives us cause for much joy to know brother Mc. has humbled himself and we can once more recognize him as one of us in full fellowship.

Bro Will, you receive a hearty welcome from us and we will do what we can to help you along. God bless you.

To the Readers of The Evangel and All whom it May Concern.

Grace and mercy from our Lord Jesus Christ.

We do thank God for His keeping power.

On last Thanksgiving we were quarantined on account of small pox. Seven of us have already had them, my three oldest daughters haven't taken them yet. We are still under quarantine.

But we are praising the Lord for the way he has delivered us out of the hands of the enemy, but that of course is His promise to us.

The old year is past and the new year has come and we are feeling a greater responsibility of the mountain than ever before.

While we are shut in our mind is running back to these poor mountain people.

We are receiving from one to three letters each week from people in the mountains, asking us for clothing, saying "Can't you bring us some anyway?"

Others saying they don't know how they will get through the winter unless I get there again.

Bro. Tomlinson and some others have been thinking I ought to give up my missionary work in these mountains and go into new fields, but I have been waiting before the Lord and there are so many of these people calling me to come, it looks like I will have to keep it up, as they are saying if I don't they will have no one to preach for them.

So I am still waiting before the Lord and see the hand of God at this end of the line, and see how he is touching hearts and people are sending clothing and some money, some supplies for the mountain work and to help pay my expenses in the mountains, and my indebtedness, almost every letter telling me to sell this clothing to pay expenses.

Now, J. B. Mitchell is dead, one of the great mountain missionaries and that is throwing a great deal more calls on me for clothing.

There are now five churches in the mountains asking me to preach for them. We are praying that God will supply us with R. R. fare.

We are asking all the saints to pray with us that the Lord will supply us with means to take our daughters out of the factory and put them on the field with us, we don't feel that it is the will of the Lord to keep our workers penned up in the factory any longer since our sewing circle has been started they have put out over five hundred new

garments, they now have two good sewing machines, you see we need your prayers very much, we are expecting to reach some new fields this year.

Any one wishing to send supplies or clothing for this mountain work, will please send to W. F. Bryant, 2508 Gaut street, Cleveland, Tenn.

Please put your name and address on inside of barrel.

All who can please pay freight to Cleveland, Tenn.

Camp meeting (Colored) at Miami, Fla. Feb. 18 to 27.

The Lord is expected to be with us. If you don't know Him it will be a good time to make His acquaintance. You are invited.

CLASSIFIED SCRIPTURES.

By Evangelist Roy C. Miller.

This little book contains a brief sketch of the life and works of this remarkable "Boy preacher" as well as a note of his triumphant death.

It is a compilation of Scriptures bearing on the Character of God and her teachings.

From the sales of this book a royalty will be paid the widow to help in the support of herself and little Roy.

Price, post paid, single copy 15c.

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